

# 2024 GULF COAST LAND INSTITUTE SPONSORSHIPS

AAPL members are your ideal audience.  
Reach landmen, attorneys, geologists, geophysicists  
and engineers by sponsoring an AAPL Institute!

Sponsorships include perks such as company recognition in email marketing, company logo on presentation materials and on-site publications as well as opportunities to distribute promotional materials to attendees.

## **INSTITUTE SPONSOR**

**PRICE: \$1,000**

Sponsorship includes:

- Premier company recognition through email marketing
- On-site signage for the duration of the event
- Company recognition during on-site PowerPoint slideshow
- Opportunity to distribute company promotional materials throughout event

## **LUNCHEON SPONSOR**

**PRICE: \$750**

Sponsorship includes:

- Company recognition through email marketing
- On-site signage during luncheon
- Company recognition during on-site PowerPoint slideshow
- Opportunity to distribute company promotional materials throughout luncheon

## **HAPPY HOUR SPONSOR**

**PRICE: \$500**

Sponsorship includes:

- Company recognition through email marketing
- Company recognition during on-site PowerPoint slideshow
- Opportunity to distribute company promotional materials throughout happy hour

## **EDUCATION SUPPORTER SPONSOR**

**PRICE: \$250**

Sponsorship includes:

- Company recognition on signage at event

For more information contact:  
[education@landman.org](mailto:education@landman.org) | (817) 847-7700



Powering The Profession

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**SPONSORING COMPANY:** \_\_\_\_\_

*(Company name printed above should be listed exactly how you would like it appear in AAPL listings)*

*\*Please submit a copy of your company logo to [education@landman.org](mailto:education@landman.org)*

*Only vector files in .ai or .eps format will be accepted.*

**CONTACT INFORMATION** *(Primary contact for correspondence)*

Contact Name: \_\_\_\_\_

Contact Title: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**SPONSORSHIP INFORMATION**

Sponsorship Package: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

**PAYMENT INFORMATION**

Sponsorship(s) Total: \$ \_\_\_\_\_

Prior Payments/Credits: \$ \_\_\_\_\_

**BALANCE DUE:** \$ \_\_\_\_\_

Billing Preference: Pay in full with credit card

*Invoice for full amount (will be sent to contact listed above)*

Visa      Mastercard      American Express      Check # \_\_\_\_\_

Card No.: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_

Credit card payment: Complete the pdf, scan and return to [education@landman.org](mailto:education@landman.org)

Check payment: Complete the pdf and return to:

American Association of Professional Landmen; 800 Fournier Street, Fort Worth, TX 76102

▶ *ATTENTION: If are you submitting a logo, please fill in the line below with the URL address you would like linked.*

▶ \_\_\_\_\_

**SPONSOR AUTHORIZED SIGNATURE:** \_\_\_\_\_