### AMERICAN ASSOCIATION OF PROFESSIONAL LANDMEN

**Local Association Award**

Best Newsletter/Bulletin – Large Association

## (During Calendar Year 2023)

### Awards Committee Evaluation Form

#### To be completed by Local Association with membership of more than 250 Local Association Name: Houston Association of Professional Landmen

**Date Newsletter/Bulletin Published: October 2023**

#### Number of Members in Local Association: 1003

**Is Newsletter Prepared By: Staff □** **Volunteers Only □** **Both □**

#### ATTACH THIS ENTRY FORM TO YOUR BEST NEWSLETTER/BULLETIN (nominations

**that are not attached to a newsletter/bulletin will not be considered). (No comments or further explanations will be considered)**

#### To Be Completed By Awards Committee

The following criteria are listed to assist in the evaluation of Local Association Newsletters/Bulletins.

|  |  |  |
| --- | --- | --- |
| **Criteria** | **Points** | **Score** |
| **EDUCATIONAL VALUE TO MEMBERS** | 0-8 |   |
| **COVERAGE** (Local, National & Industry) | 0-7 |   |
| **GENERAL APPEARANCE AND LAYOUT** | 0-5 |   |
| **OVERALL PRESENTATION** | 0-5 |   |

**2023 AAPL Awards**

**Best Newsletter**

**HAPL Newsletter – October 2023**

<https://www.hapl.org/files/1603/>