**1003**

**AMERICAN ASSOCIATION OF PROFESSIONAL LANDMEN**

**Local Association Award**

Best AAPL Director’s Communication

(During Calendar Year 2023)

**Awards Committee Evaluation Form**

**To be completed by Local Association Local Association Name: HAPL**

**Name of Director: Christine Touchstone**

**Month Communication Presented: 08-12 Number of Members in Local Association:**

**ATTACH THIS ENTRY FORM TO COPY OF AAPL DIRECTOR’S COMMUNICATION**

**(No comments or further explanations will be considered)**

#### To Be Completed By Awards Committee

The following criteria are listed to assist in the evaluation of the AAPL Director’s Communication.

**Criteria Points Score**

**OBJECTIVITY:** Was communication presented 0-6 in an unbiased manner?

**CLARITY:** Were board actions, professional and 0-5 AAPL issues clearly communicated?

**ANALYSIS:** Were key issues identified and 0-5 concisely presented?

**OVERALL PRESENTATION** 0-5

**2023 AAPL Awards**

**Best AAPL Director Communication**

**Christine Touchstone**

Monthly articles highlighting a benefit/program/education opportunities/charitable and/or financial benefits to members, community and students provided by AAPL.

August [Newsletter (hapl.org)](https://www.hapl.org/files/1546/) – Page 19

September : [Newsletter (hapl.org)](https://www.hapl.org/files/1581/) – Page 21

October: [Newsletter (hapl.org)](https://www.hapl.org/files/1603/) – Page 23

November: [Newsletter (hapl.org)](https://www.hapl.org/files/1624/) – Page 24

December: [Newsletter (hapl.org)](https://www.hapl.org/files/1631/) – Page 23