3.9 AAPL Instructor Fellowship Application

Name

Employer

Title

Street Address or P.O. Box

City

State

Zip

Phone

Email

Member of AAPL (number of years)

RL/RPL or CPL# (if applicable)

State Bar Membership (if applicable)

Degree/Year/University (if applicable)

Education Presentation Experience: Please note presentations, include the year, event name, topic, and number of people in attendance.

Prior Employers (list name, years and title)

Which additional topics, not listed above, are you interested in presenting?

Joint Operating Agreement

Due Diligence

Held By Production

Wills & Heirships

Surface Use

Ethics

Working Interest Calculations

CPL/RPL Land Review

Gas Balancing Agreements

COPAS for Landmen

Lease Fundamentals

Geosciences for Non-Geologist

Lease Negotiation

Land 101 for Non-Landman

Negotiations

Petroleum Economics

Field Landman Practices

Purchase & Sale Agreements

Participation Agreements

Unitization

Other (please specify)

Please check years of experience in each region:

Years: 2 – 5 years, 6 – 9 years, 10+ years

Regions:

Appalachian

Federal Lands

Gulf Coast

Offshore

Permian Basin

Rockies

West Coast

Mid Continent

Alaska

Are there any other regions above that are not listed that you have experience working? (please list regions and years)

References for this role: please list name of contact, city, state, phone number, and/or email.

Are you available to attend 3 to 5 educational events in the next 10 months? (usually requires a travel day, an instructional day and a return travel day.

Yes

No

Comments

Are you available to conduct 3 – 5 educational events in:

2019 Yes No

2020 Yes No

2021 Yes No

2022 Yes No

Comments

General Comments or Questions

**Upload your resume**