#### Awards (REVISED – SEPTEMBER 10, 2000) (REVISED – DECEMBER 7, 2003) (REVISED – JUNE 6, 2013) (REVISED - MARCH 15, 2015)

### **Policies**

The Awards committee is to consist of five or more active AAPL members representing a diverse regional base. The chairman and assistant chairman are the only committee members known to the membership.

Committee proceedings are confidential, and results are to be held in confidence until after the results are announced at the March Board Meeting.

The committee is responsible for reviewing the established criteria for each AAPL Award and recommending to the Executive Committee any changes it feels are appropriate.

The committee is responsible for describing each award category to the membership. Criteria for the awards are to be available at AAPL headquarters; may be posted on the AAPL Web site; and may be listed in the **Landman** magazine with the call for nominations.

Only AAPL members are eligible for individual awards.

The chairman is responsible for soliciting recommendations from the officers, directors, national committee chairmen, local association presidents and the general membership.

The committee will judge all award nominations submitted and determine the awards to be given. The committee reports its determinations to the Executive Committee at its March meeting

The chairman will recognize the winners and present the awards at the AAPL annual meeting each year.

The committee will continue to improve the process for AAPL's recognition of outstanding achievements by individuals and local associations.

### **DESCRIPTION OF CATEGORIES**

#### LIFETIME ACHIEVEMENT AWARD

To be presented to an AAPL member who has honored and distinguished the land profession through demonstrated leadership, integrity, and his/her contribution to the industry, the community and the profession for his/her entire land career. (Current AAPL Officers are excluded from nomination.)

#### LANDMAN OF THE YEAR AWARD

To be presented to an AAPL member who honored and distinguished the land profession through demonstrated leadership, integrity, and his/her contribution to the industry, the community and the profession during the previous calendar year. (Current AAPL Officers are excluded from nomination.)

#### LOCAL ASSOCIATION OF THE YEAR AWARD

To be presented to the local association that has achieved the greatest cumulative rating in the following categories: Best Bulletin/Newsletter; Best Member Communication; and Best AAPL Director's Communication. Points will also be awarded and included in the cumulative rating for AAPL membership retention and recruitment.

### **BEST NEWSLETTER/BULLETIN – LARGE ASSOCIATION**

To be presented for the best single bulletin or newsletter published by a local association during the previous calendar year whose membership is **more than** 250. Only the best single example of bulletin or newsletter is to be submitted. No accompanying explanation will be considered.

## **BEST NEWSLETTER/BULLETIN – MEDIUM ASSOCIATION**

To be presented for the best single bulletin or newsletter published by a local association during the previous calendar year whose membership is **<u>between 100 - 250</u>**. Only the best single example of bulletin or newsletter is to be submitted. No accompanying explanation will be considered.

## **BEST NEWSLETTER/BULLETIN – SMALL ASSOCIATION**

To be presented for the best single bulletin or newsletter published by a local association during the previous calendar year whose membership is 100 <u>or fewer</u>. Only the best single example of bulletin or newsletter is to be submitted. No accompanying explanation will be considered.

## **BEST MEMBER COMMUNICATION**

To be presented for the best single communication by a member of a local association during the previous calendar year. The communication may be written or oral, but if oral, a written transcript must be submitted. The communication may be to the local association membership, to AAPL or the industry but must pertain to AAPL. The individual must be a member of AAPL for his or her entry to be considered.

# **BEST AAPL DIRECTOR'S COMMUNICATION**

To be presented for the best single communication by an AAPL Director during the previous calendar year. The communication may be written or oral, but if oral, a written transcript must be submitted. The communication may be to the local association membership, to AAPL, to the industry or the community, but must pertain to AAPL.

## **BEST PUBLISHED ARTICLE IN AN AAPL PUBLICATION**

To be presented for the best single article by an AAPL member during the previous calendar year published in the AAPL's **Landman** or **Landman 2** Magazine. (No formal entry is required as this will be judged using previous AAPL publications).

### SPECIAL AWARDS - Multiple awards in this category may be awarded based on merit

To be presented to the member(s) or group(s) who/which has made an extraordinary contribution to AAPL, the land profession, the industry, or the community. May include but is not limited to:

- **Education** may be presented to a member who has achieved a level of unusual distinction in AAPL's continuing education program as demonstrated by his/her contribution of time and service to the betterment of land professionals.
- **AAPL Committee Member Award** may be presented to an AAPL Committee member who has greatly exceeded expectations.
- **Community Service** may be presented to a member who has contributed greatly toward civic improvement in his/her local community.
- **Other** may be presented to a member who has achieved unusual distinction or contributed significantly to the betterment of land professionals in any other way deemed worthy of recognition.