2809 Fisher Rd. Edmond, OK 73013 Phone: 405-618-0437 E-mail: halgrayl@gmail.com

# Julie E. Woodard, CPL

#### **Education**

Oklahoma State University; Stillwater, Oklahoma

Bachelor of Science in Economics Pre-Law Obtained degree December, 2004

University of Oklahoma, Norman, Oklahoma

Certificate of Completion in Energy Management Obtained certification May, 2005

## Work Experience

# **Expand Energy (formerly Chesapeake Energy Corporation):** November 2004-current

- Sr. Land Manager- NEAPP Land
- Land Manager- Marcellus (E&P, Surface Land & Land Administration)-September 2016-2024
- Land Advisor- Exploration and Business Development- October 2015-September 2016
- Land Manager- Mid-Continent South Business Unit- February 2013-October 2015
- Senior Landman-Rockies District-October 2012-February 2013
- Senior Landman- Anadarko District- November 2004- October 2012

### Strategic Planning and Leadership Experience:

- Liaison for Land to Executive Leadership
- Work on a multi-disciplinary management team that provides our staff with strategic guidance, direction, and support to conduct all business within a geographic area of responsibility, governed by our Corporate Strategies and Core Values
- Strategic Governance- Corporate, Business Unit and Land Department
- Resource management- training and career development, recruiting
- Promote and encourage the diversity of thought and innovation among staff
- Oversee the maintenance of the company's interest in operated and non-operated wells
- Oversee the E&P, Land Administration and Land Surface functions of the Land Department
- Review and oversee the negotiation and administration of contracts

#### including: leases, assignments, JOA's, AMI's, JDA's

## Qualifications, Activities and Awards

## AAPL

- -NAPE Operator's Committee Chair-current
- -NAPE Advisory Board member- current
- -Awards Chairman- 2022-2023
- NAPE Operator's Committee Member- 2011-2014, 2016-2017, 2021-2023
- Landman Scholarship Trust, Trustee- 2018-2021
- NAPE Advisory Board- 2017- 2018
- Executive Committee Member- 3<sup>rd</sup> Vice President 2015
- AAPL Educational Foundation Chairman/President- 2015
- -AAPL Landman of the Year-2014
- Tax Committee Assistant Chairman-2014
- Policy and By-Laws Committee Member- 2010
- Membership Committee Chairman-2010
- Membership Committee Member- 2007-2011
- Active Member since 2004

#### OCAPL

- Special Advisor- current
- Awards and Nominations Chairman-2018-2021
- Ethics Chairman-2018-2020
- Awards Task Force Chairman- 2016
- AAPL Region VI Director- 2014
- Officer- 2009-2012
- Executive Committee Member 2008-2014
- Community Affairs Committee Member 2005-2008
- Active Member since 2004
- -OCAPL Landman of the Year-2014
- -OCAPL William Majors Distinguished Service Award- 2023

### Edmond Public Schools Foundation

- -Board Member- 2018-current
- -Officer- 2018-2022
- -Past President- current
- Hart's Oil and Gas Investor's Influential Women in Energy 2025
- Hart's Oil and Gas Investor's twenty under 40-2014
- Oil and Gas Awards Midcontinent- Future Industry Leader finalist-2013
- Leadership Edmond Steering Committee- Member