

**AMERICAN ASSOCIATION OF PROFESSIONAL LANDMEN**

**Local Association Award**

**Largest Percentage of AAPL Membership  
Medium Association**

**Awards Committee Evaluation Form**

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**To be completed by Local Association with membership of more than 100-250**

**Local Association Name:** \_\_\_\_\_

**Number of Members in Local Association (as of 12/31/24):** \_\_\_\_\_

**Total number of members that are AAPL members (as of 12/31/24):** \_\_\_\_\_

State actions taken to ensure membership retention/recruitment in your association during the 2024 calendar year (limited to space provided below):

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Signed by Association President

Date