

**AMERICAN ASSOCIATION OF PROFESSIONAL LANDMEN**

**Local Association Award**

**Largest Percentage of AAPL Membership  
Large Association**

**Awards Committee Evaluation Form**

To be completed by Local Association with membership of more than 250

Local Association Name: Michael Lake Bendum Chapter

Number of Members in Local Association (as of 12/31/23): 564  
12/31/24

Total number of members that are AAPL members (as of 12/31/23): 362  
12/31/24

State actions taken to ensure membership retention/recruitment in your association during the 2023 calendar year (limited to space provided below):

- We held membership events for new members throughout the year.
- We sponsored social events in spring & summer to encourage new members to attend with existing members.
- We engaged our local colleges with energy/land management programs (WVU & Marietta College) to foster these student members and to encourage future ~~long~~ permanent membership in organization.

*John T. Catsonis*

January 9, 2025

Signed by Association President

Date