

RESUME

MARK B. EPPES

P.O. Box 1902, Madison, MS 39130, (601) 842-0907 markeppescpl@yahoo.com
MARK B. EPPES PETROLEUM LAND SERVICES, INC.,
CROWNPOINTE RESOURCES, INC.

BUSINESS EXPERIENCE: CERTIFIED PROFESSIONAL LANDMAN (CPL) (1997 Designation)

1980 to Present Responsibilities including: Personnel (crew) Management, Real Property Title Examination, Oil and Gas Lease Acquisition, Title Curative, Damage Settlements, Right-of-Way Acquisition, Abstracts,

REPRESENTATIVE CLIENTS INCLUDE:

Denbury Resources, Inc.
Plano, TX

Southern Energy, CMS, LLC
Calgary, Alberta, Canada

Blair & Bondurant
Attorneys-at-Law
Jackson, MS

1978 to 1980 LEWIS-EATON PARTNERSHIP, ARCHITECTS, ENGINEERS, PLANNERS
Jackson, MS

Urban Planner. Project Assistant responsible for Community Development Block Grant applications and administration of programs serving client municipalities. Contributing author of criminal justice, annexation, environmental and “comprehensive plan” studies

EDUCATION: MILLSAPS COLLEGE, Jackson, MS
B.A. Political Science, Millsaps College Alumni Association - Board of Directors (2016-2019)

PROFESSIONAL ASSOCIATION ROLES & HONORS

AMERICAN ASSOCIATION OF PROFESSIONAL LANDMEN,

Secretary and Executive Committee member (2014-2015), Board of Directors (2013-2015), Chairman of Professional Paper Task Force (2017-2019), Chairman of Legislative-Regulatory Committee (2016-2017), Chairman of Membership & Certification Task Force (2015-16); Chairman of Membership Committee (2022-2023), Trustee of Landman Scholarship Trust (Foundation) (2015-2019); Coordinator of AAPL sponsored 2014 “Field Landman Seminar”, Woodville, MS (2014);

Recipient of AAPL “Best Member Communication Award” (2012), (Editor) “Best Newsletter” (2010, 2011, 2012, 2020-21), “Best Member Communication” (2012), “Best AAPL Director Communication” (2012), “Humanitarian Award” (2011); “Local Association of the Year” (2012)

MISSISSIPPI ASSOCIATION OF PETROLEUM LANDMEN, Jackson, MS
President (2003, 2009), Vice-President, Treasurer, Secretary, Newsletter Editor (3 years), Directory Editor (2 years), “Landman of the Year” Award (2010); Board Member (2022-2025)